## **Human Relations Advisory Board (HRAB) Agenda**



April 26, 2017 Meeting Time: 6:00PM

## Upper Level, City Council Chambers 57 E First St

Board Members: Mark Tompert, Chair Cliff Moon

Colleen Byron Martin Rios

Joseph Holmes Cassandra Sampson

Winnie Kaplan Keola Tweedy Nadia Khalighi Louis Wade

Robert Martinez

(Members of the Human Relations Advisory Board will attend either in person or by telephone conference call.)

- 1. Chair's Call to Order.
- 2. Items from Citizens Present. \*
- 3. Hear a presentation, discuss and make a recommendation on a presentation by Mesa Mayor, John Giles, on the topics of:
  - (3a) The City Council's strategic planning priority topic of diversity; and
  - (3b) An update on a non-discrimination ordinance for the City.
- 4. Discussion regarding partnering with the Mesa Public School System on addressing matters of diversity and inclusion within educational institutions in Mesa.
- 5. Approval of minutes from the March 22, 2017 HRAB meeting.
- 6. Discuss and take action on Mesa Police Department Monthly Community Engagement Report.
  - (6a) Updates on Diversity related police incidents and activities.
  - (6b) Updates on scheduling of upcoming Police Advisory Board meetings.
  - (6c) Updates by Dr. Byron regarding the Police Community Forums and statistics of police activity in the community.
- 7. Discuss and take action on items presented by the Youth Diversity Education Team.
  - (7a) Organize youth community service projects and public education including the topic of Diversity through organizations such as: The Baha'i Community, Anti-Defamation League, Girl Scouts, Boy Scouts, and Gay and Lesbian Education Network.



(7a-1) Organizing of a 2<sup>nd</sup> Annual Youth Peace Building Summit.

- 8. Discuss and take action on items presented by the Disabilities Action Team.
  - (8a) Hear presentation/discussion from City of Mesa Transit Services Director.
  - (8b) Organizing a meeting and presentation regarding individuals with mental health and substance abuse issues to the Chamber of Commerce.
- 9. Discuss and take action on the following standing items outlined in the 2015-17 Strategic Plan.
  - (9a) Updates by Mr. Rios regarding 21st Century Policing.
  - (9b) Updates on increasing the number of speakers enrolled in the Speaker's Bureau and marketing the availability of the Speaker's Bureau as a community resource.
- 10. Hear reports on conferences and/or meetings attended.
- 11. Scheduling of meetings, future agenda items, and general information, including those set forth below.
  - (11a) The next Subcommittee meetings will be held on Thursday, May18, 2017: Youth Diversity Education Team beginning at 5:00PM and Disabilities Action Team beginning at 5:45PM. This time, date, and/or location may be subject to change.
  - (11b) The next Board meeting will be held on May 24, 2017 at 6:00PM at the Lower Level Mesa City Council Chambers.
  - (11c) YDET 2<sup>nd</sup> Annual Peace Building Summit- Saturday, April 29, 2017 at Wilkes University (245 W 2<sup>nd</sup> St. Mesa, AZ 85201).
  - (11d) Marc Community Resources to speak at Mesa Morning Live event on the topic of businesses and hiring practices of individuals with mental health issues- Crescent Crowne Distributing. (1640 W Broadway Rd Mesa, AZ 85202) Event to begin at 6:30AM.
  - (11e) Discuss hosting the Regional Human Relations Commission Meeting in the fall of 2017.
- 12. Adjournment.

\*Members of the audience may address the Board on any item. The Arizona Open Meeting Law (ARS § 38-431 et seq.) limits the Human Relations Advisory Board to discussing only those matters listed on the agenda and other matters related thereto.

The City of Mesa is committed to making its public meetings accessible. For accommodations, translation, or additional information, please contact the City Manager's Office at least 48 hours in advance of the meeting at (480) 644-3333 or AzRelay 7-1-1 for those who are deaf or hard of hearing.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.